

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Robert R. Scott
Martin P. Honigberg

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

January 9, 2014

Re: DE 11-250, Public Service Company of New Hampshire
Investigation of Scrubber Costs and Cost Recovery
Data Responses

To the Parties:

On December 30, 2013, the Commission granted by secretarial letter a request to extend the time to propound data requests on testimony by parties to January 21, 2014. On December 31, 2013, the Office of Consumer Advocate (OCA) requested a concomitant extension for responses to the data requests to February 4, 2014. According to the OCA, Public Service Company of New Hampshire, TransCanada and the Sierra Club support the request, and the Conservation Law Foundation does not object.

The Commission has determined that the request is reasonable. Accordingly, data responses on testimony are due February 4, 2014.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	Stephen.R.Eckberg@oca.nh.gov
allen.desbiens@nu.com	steve.mullen@puc.nh.gov
amanda.noonan@puc.nh.gov	susan.chamberlin@oca.nh.gov
barry.needleman@mclane.com	suzanne.amidon@puc.nh.gov
catherine.corkery@sierraclub.org	tcatlin@exeterassociates.com
Christina.Martin@oca.nh.gov	tom.frantz@puc.nh.gov
christine.vaughn@nu.com	william.smagula@psnh.com
dhartford@clf.org	zachary.fabish@sierraclub.org
dpatch@orr-reno.com	
elizabeth.tillotson@nu.com	
f.anne.ross@puc.nh.gov	
heather.arvanitis@nu.com	
ifrignoca@clf.org	
jim@dannis.net	
kristi.davie@nu.com	
linda.landis@psnh.com	
lrosado@orr-reno.com	
mayoac@nu.com	
mkahal@exeterassociates.com	
MSmith@orr-reno.com	
njperess@clf.org	
rgoldwasser@orr-reno.com	
robert.bersak@nu.com	
shennequin@nepga.org	

Docket #: 11-250-1 Printed: January 09, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.